



CITY OF LODI COUNCIL COMMUNICATION

AGENDA TITLE: Appointment to the Greater Lodi Area Youth Commission (Student Appointee)

MEETING DATE: August 6, 2008

PREPARED BY: City Clerk

RECOMMENDED ACTION: Concur with the Mayor's recommended appointment to the Greater Lodi Area Youth Commission (Student Appointees).

BACKGROUND INFORMATION: On July 16, 2008, the City Council made several student appointments to the Greater Lodi Area Youth Commission. Subsequent to that meeting, it was brought to our attention that one of the appointees was unable to accept the appointment at this time. The Mayor has made an alternate selection and it is, therefore, recommended that the City Council concur with the following appointment.

Greater Lodi Area Youth Commission

Student Appointee:

Kasey Ota

Term to expire May 31, 2009

FISCAL IMPACT: None.

FUNDING AVAILABLE: None required.

A handwritten signature in black ink, appearing to read "Randi Johl", written over a horizontal line.

Randi Johl

City Clerk

RJNMP

APPROVED:

A handwritten signature in black ink, appearing to read "Blair King", written over a horizontal line.

Blair King, City Manager

CITY COUNCIL

JOANNE MOUNCE, Mayor
LARRY D. HANSEN,
Mayor Pro Tempore
SUSAN HITCHCOCK
BOB JOHNSON
PHIL KATZAKIAN

CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006
LODI, CALIFORNIA 95241-1910
(209) 333-6702 / FAX (209) 333-6807
www.lodi.gov cityclerk@lodi.gov

BLAIR KING, City Manager
RANDI JOHL, City Clerk
D. STEPHEN SCHWABAUER
City Attorney

August 7, 2008

Kasey Ota



Congratulations! The City Council, at its regular meeting of August 6, 2008, concurred with the Mayor's recommendation to appoint you as a member of the Greater Lodi Area Youth Commission.

A copy of this letter has been forwarded to the City liaison for the group who will contact you soon regarding your responsibilities and the dates and times of upcoming meetings.

I hope that you will make the most of this opportunity to have a positive impact on the community and that your experience is both rewarding and educational.

Should you have questions regarding your appointment, please feel free to contact the City Clerk's Office at 333-6702.

Sincerely,

A handwritten signature in black ink, appearing to read "Randi Johl", written over a horizontal line.

Randi Johl
City Clerk

RJ/JMP

cc: B&C Liaison
B&C folder
Follow-up